



Proudly Presents the



March 5th, 6th, & 7th 2010  
Hyder-Burks Ag Pavilion

*Will the thousands of customers at the 2010 Home & Garden Show find you there?*

Reserve your exhibit space today by mailing this application with your 50% deposit to:

Home Builders Association of the Upper Cumberland  
P O Box 243  
Cookeville TN 38503

**Exhibitor Application**

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

I have read the UC Home Show Policy Manual and Show Rules and regulations, and I agree to abide by all stated regulations.

\_\_\_\_\_  
Applicant's Signature Title Date

- |                      |   |         |
|----------------------|---|---------|
| △ Premier Display    | (20 x 16 on end of aisle)                             | \$1,000 |
| △ Double Booth       | (check preferred size: _____ 20 x 16 or _____ 40 x 8) | \$ 850  |
| △ Single Booth       | (20 x 8)  | \$ 500  |
| △ Half Booth         | (10 x 8)  | \$ 325  |
| △ Upper Level Booths | _____ Small 6 x 10 \$300 _____ Large 6 x 20 \$600     |         |
| △ Table Top Display  |   | \$240   |
- (Includes 6 ft skirted table and is only available upstairs in designated areas. Size limited to 8 ft w x 4 ½ ft deep.)

*Make checks payable to HBAUC. UC Home Builders Association Members receive a 5% discount on all Home show booths. Space is limited, so don't delay. Final payment is due February 1.*

Will you need electricity for your downstairs exhibit? \_\_\_\_\_ (\$15 fee) We cannot guarantee electricity in upper level booths.

Describe the content of your display \_\_\_\_\_

For more information, call (931) 528-7472 or email home@uchba.com.